

The Photographic Imagery of  
**CLUB CAMERA TUCSON**



Featured at

## **Oro Valley Public Library Gallery**

1305 W Naranja Dr, Oro Valley, AZ 85737

(Corner of W Naranja Dr. & La Canada)

**Exhibit Dates: Friday, December 1, 2017, to Wednesday, February 28, 2018.** The club has been given two back-to-back exhibit blocks for display of our work. Members can choose to display their work in either block, or both. Block 1 runs from December 1, 2017 to January 14, 2018. Block 2 runs from January 15 to February 28.

**Theme: "LensMasters of Club Camera Tucson."** Theme is open. Categories of images that may be submitted for this exhibition will be the same as for our club competitions: Nature, Hand-of-Man, and Creative. Submit your best work in any category!

**"Meet the Artists" Reception.** No reception dates have been planned for this exhibit

**Promotion and Advertising:** Club Camera Tucson will promote the exhibit through press releases in local media and listings in "calendar" sections of local publications. The Club will also make available flyers, invitations and announcements for members to use in helping to spread the word about the show.

**Sales:** All sales of images go directly to the photographer—there is no gallery fee or commission charged by the library. But neither do they handle sales on behalf of the artist. Interested parties must contact the photographer directly, so members wishing to sell their images must provide contact and pricing information. **The Club will prepare description cards to accompany each image, and will make a sales book listing each photographer's contact information and pricing for their work.** Photographers may provide a supply of business cards or brochures with contact information as well.

**We will be able to display approximately 25 pieces per session,** depending upon the sizes of the framed images submitted. To be considered for this opportunity, images must be submitted for approval and acceptance to a Selection Committee, which will review the images and make the final selection of the pieces to be hung. We'd like to make the opportunity to display available to *as many members as possible*. Each member wishing to display must provide:

- Your best, gallery-quality imagery.
- All images must be ready to hang, with wire hanging hardware (no exceptions).

- Suggested **minimum unframed image size**: 8 x 10 inches (or 10 inches on the short side if a pano). Suggested maximum image size: approximately 16 x 20 inches, but *larger images can be accepted*, on a limited basis.
- Up to 3 images may be submitted per club member. More images per member *may* be accepted if wall space is still available after all members have had a chance to submit.
- You are free to charge any price you wish for your image, or to provide an image "NFS" (Not For Sale).

**Timeline:**

October-November Deadline: November 1, 2017 (for consideration for Exhibit Session 1); December 10 (for consideration for Exhibit Session 2): Members submit images for review and approval to the Gallery Selection Committee. Club members should submit their images and information to the Committee using the **online form at <http://tinyurl.com/OVPhotoEntry>**.

Members will be notified of their images' approval for the exhibit. Payment of a \$5 Hanging Fee (per Session) is then due for each image accepted for hanging, and members can begin preparing their images for hanging.

Friday, December 1, 2017: Install exhibit (Session 1). All pieces must be brought to the library between 10:00 a.m. and 11:00 a.m., ready to be hung (wire required). Please have a business card sized information card attached to the back of the piece with your name, title of the piece, and phone number. Exhibit opens immediately.

Sunday, January 14, 2018: Switch over to Block 2. New images must be brought to the library and old images removed, beginning at noon.

Wednesday, February 28, 2018: Exhibit to be taken down, 10:00 a.m.

**Additional notes:**

- All images should be "Fine Art" quality, suitable for hanging in a home or business. Artistic interpretation and abstracts within the photographic medium are acceptable.
- The Hanging Fee will cover the cost of printing and preparing flyers and invitations, information cards, and a sales book.

Any questions, please address them to

**James Capo**, Gallery Committee coordinator. [capo.jas@gmail.com](mailto:capo.jas@gmail.com). 520.245.8997.